

Davenport Rt., Simpsonville, SC 29681

TITLE TO REAL ESTATE BY A CORPORATION - Prepared by Riley and Riley, Attorneys at Law, Greenville, S. C.

OFFICE FOR GREENVILLE COUNTY, S. C.

118.0 - 599

STATE OF SOUTH CAROLINA ) JUN 12 2 02 PM '79  
COUNTY OF GREENVILLE )

DONALD W. WILKINS  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Builders & Developers, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Simpsonville, State of South Carolina, in consideration of  
Five Thousand and No/100 (\$5,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto John D. Griffin and Jackie Griffin, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land located near the City of Simpsonville,  
County of Greenville, State of South Carolina, and being further described as follows,  
to-wit:

BEGINNING at a point on Davenport Road at the corner of Lot No. 436 as shown  
on a plat entitled Westwood South, Section No. I, Sheet No. 1, as recorded in  
the R.M.C. Office for Greenville County in Plat Book 6-H at Page 56 and running  
thence along the line of said lot N. 60-15 W. 88.4 feet to a point; thence N.  
31-33 W. 118.0 feet to a point; thence N. 41-54 W. 122 feet to a point on the  
joint corner of Lots 567 and 568 as shown on a plat entitled Westwood, Section  
VI, Sheet No. 1, as recorded in the R.M.C. Office for Greenville County in  
Plat Book 4-X at Page 100 and running thence along the line of Lot 567 N. 35-  
52 W. 175.35 feet to a point; thence N. 28-37 W. 62.9 feet; thence N. 28-17  
E. 78.76 feet to a point on the joint corner of Lots 566 and 567 as shown on  
the above referred plat; thence N. 61-29 W. 43.18 feet to a point; thence N.  
33-57 W. 61.68 feet to a point on the joint corner of Lots 564 and 565 as  
shown on the above referred plat; thence along the line of Lot 564 N. 17-55  
W. 52.5 feet to a point; thence N. 55-30 W. 45.17 feet to a point; thence  
N. 59-39 W. 16.3 feet to an iron pin on the east bank of Huffs Branch;  
thence S. 1-45 W. 329.6 feet to an iron pin; thence S. 22-46 E. 564.3 feet  
to a point on Davenport Road; thence along said Road in a northeasterly  
direction to the beginning corner. (18) 130-560.2-1-2

This being a portion of the property conveyed to the Grantor herein by deed of  
Alender M. Hughes, Jr. recorded in Deed Volume 940 at Page 493 in the R.M.C.  
Office for Greenville County, South Carolina on April 10, 1972.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY  
TAX

GREENVILLE COUNTY  
7 5 6 0  
SOUTH CAROLINA COUNTY TAX  
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PB  
1279  
35.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining, to have and to hold in and unto the grantees, their heirs and assigns, forever. And the grantor, her heirs and assigns, do warrant and forever defend all and singular  
said premises unto the grantees and the grantees' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be annexed hereto and these presents to be subscribed by its duly authorized  
officers, this 1st day of June 1979.

SIGNED, sealed and delivered in the presence of:

BUILDERS & DEVELOPERS, INC. SEAL

A Corporation  
By:

Lola B. Cole  
Secretary

Ralph S. Hendricks  
President

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) PROBATE

Personally appeared the undersigned witness and made oath that he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed deliver the within written deed and that said witness with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of June 1979

Lola B. Cole SEAL

Notary Public for South Carolina  
My Commission expires 3/19/89

RECORDED this day of JUN 12 1979 at 2:02 P. M. No. 118.0 - 599

0.59

4328 RV-2